


THIS INSTRUMENT PREPARED BY

MICHAEL A. FURSHMAN, ESQ.  
SOLOMON & FURSHMAN, LLP  
1666 KENNEDY CAUSEWAY, SUITE 302  
NORTH BAY VILLAGE, FLORIDA 33141

  
INSTR # 1979301  
OR BK 02205 PG 0786  
Pgs 0786 - 7957 (10pgs)  
RECORDED 12/11/2006 12:44:49 PM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY S Phoenix

**THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM  
FOR MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM**

THIS THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM (this "Amendment") is made by Mariner Village Townhomes, Inc., a Florida corporation ("Developer").

RECITALS

A. Developer recorded that certain Declaration of Condominium for Mariner Village of Martin County Condominium on September 6, 2006 in Official Records Book 02176, at Page 2058 of the Public Records of Martin County, Florida (the "Original Declaration") creating Mariner Village of Martin County Condominium (the "Condominium"). On October 16, 2006, Developer recorded that certain Amendment to Declaration of Condominium for Mariner Village of Martin County Condominium in Official Records Book 02188, at Page 2332, Public Records of Martin County, Florida (the "First Amendment"). On October 25, 2006, Developer recorded that certain Second Amendment to Declaration of Condominium for Mariner Village of Martin County Condominium in Official Records Book 02191, at Page 2236, Public Records of Martin County, Florida (the "Second Amendment"). The Original Declaration, the First Amendment and the Second Amendment are hereinafter collectively referred to as the "Declaration."

B. This Amendment is required in order to comply with the requirements of the Condominium Act and the Declaration.

C. Pursuant to Section 6.2 of the Declaration, Developer wishes to amend the Declaration as set forth herein.

D. Developer wishes to amend the Declaration to record a surveyor's certificate and a revised survey that indicates that Buildings H and N are now substantially complete.

NOW THEREFORE, Developer hereby declares that every portion of the Condominium is to be held, transferred, sold, conveyed, used and occupied subject to the covenants, conditions and restrictions hereinafter set forth.

1. Recitals. The foregoing Recitals are true and correct and are incorporated into and form a part of this Amendment.
2. Definitions. All initially capitalized terms not defined herein shall have the meanings set forth in the Declaration.
3. Substantial Completion of Buildings H and N. Exhibit A attached to this Amendment is hereby added to Exhibit 4 of the Declaration.

[ADDITIONAL TEXT, SIGNATURE AND  
ACKNOWLEDGEMENT ON FOLLOWING PAGE]



**JOINDER**

**MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM ASSOCIATION, INC.**

MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM ASSOCIATION, INC., does hereby join in the Amendment to Declaration of Condominium for Mariner Village of Martin County Condominium, to which this Joinder is attached, and the terms thereof are and shall be binding upon the undersigned and its successors in title.

IN WITNESS WHEREOF, the undersigned has executed this Joinder on this 7<sup>th</sup> day of December, 2006.

**WITNESSES:**

MARINER VILLAGE OF MARTIN COUNTY  
CONDOMINIUM ASSOCIATION, INC., a  
Florida not-for-profit corporation

*Meissa Martinez*  
Print Name: Meissa Martinez

*Lilly Perez*  
Print Name: Lilly Perez

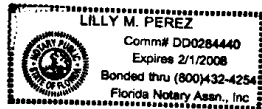
By: *Robert Briele*  
Name: Robert Briele  
Title: President

[SEAL]

STATE OF FLORIDA            )  
  )    SS.:  
COUNTY OF MIAMI-DADE    )

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of December, 2006 by Robert Briele as President of MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, who is personally known to me or who produced \_\_\_\_\_ as identification, on behalf of the corporation.

My commission expires:

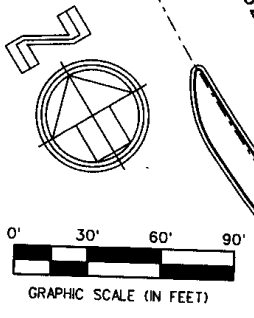
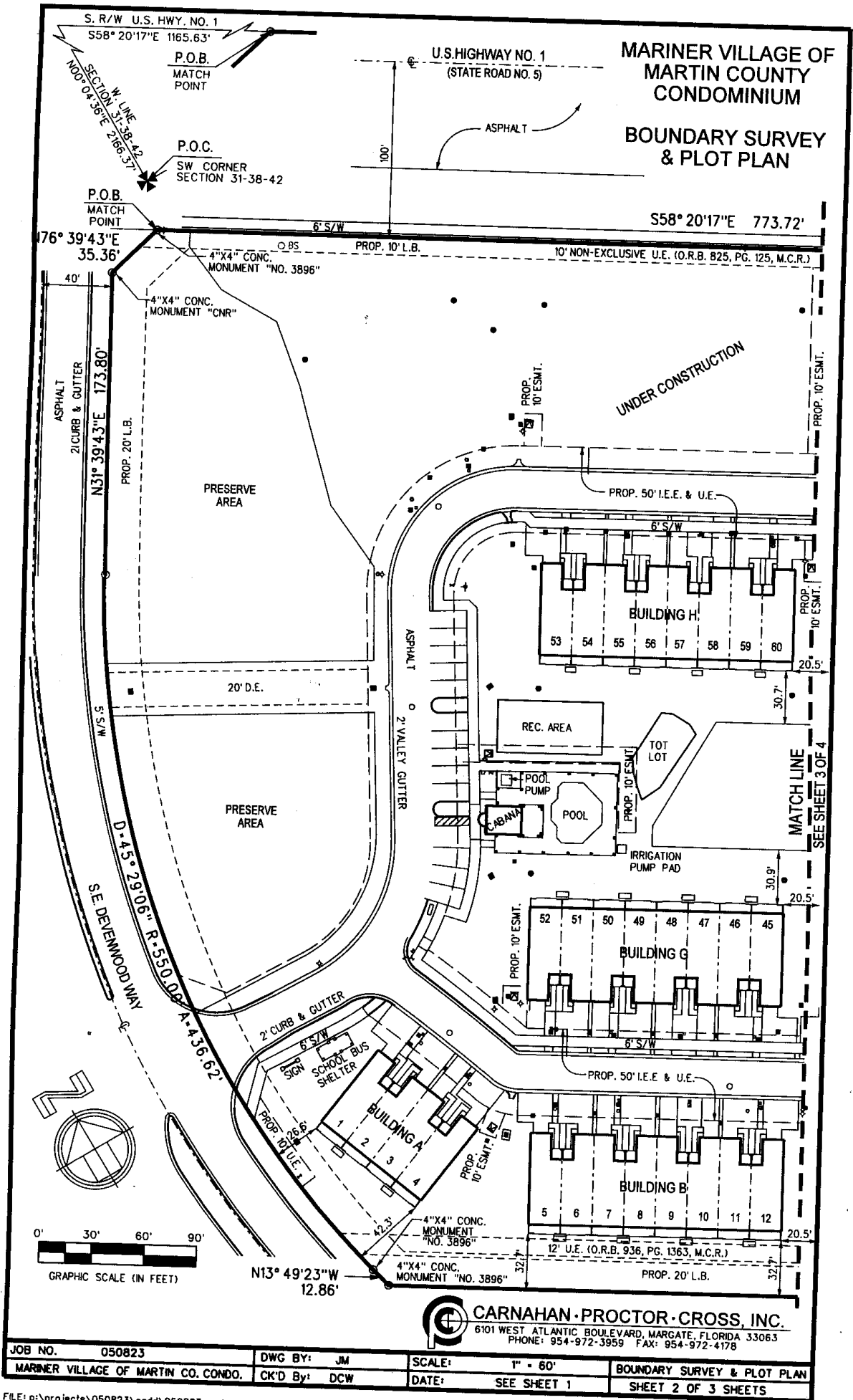


*Lilly Perez*  
NOTARY PUBLIC, State of Florida at Large  
Print Name \_\_\_\_\_

**Exhibit A**

Revised Pages to Exhibit 4 of Declaration Including Final As-Builts for Buildings H and N





**CARNAHAN · PROCTOR · CROSS, INC.**  
 6101 WEST ATLANTIC BOULEVARD, MARGATE, FLORIDA 33063  
 PHONE: 954-972-3959 FAX: 954-972-4178

JOB NO. 050823	DWG BY: JM	SCALE: 1" = 60'	BOUNDARY SURVEY & PLOT PLAN
MARINER VILLAGE OF MARTIN CO. CONDO.	CK'D BY: DCW	DATE: SEE SHEET 1	SHEET 2 OF 3 SHEETS

FILE: p:\projects\050823\cadd\050823condo.dgn





# CARNAHAN · PROCTOR · CROSS, INC.

CERTIFICATE OF AUTHORIZATION NO. LB 2936  
6101 WEST ATLANTIC BLVD., MARGATE, FLORIDA 33063  
PHONE (954)72-3959 FAX (954)972-4178 WEB SITE: www.carnahan-proctor.com

## MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM BOUNDARY SURVEY & PLOT PLAN TO ADD BUILDING N

### SURVEYOR'S CERTIFICATION

THE UNDERSIGNED, A SURVEYOR DULY AUTHORIZED TO PRACTICE UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY CERTIFIES THAT THE CONSTRUCTION OF THE IMPROVEMENTS AS SHOWN HEREON, SPECIFICALLY BEING BUILDING N OF "MARINER VILLAGE OF MARTIN COUNTY CONDOMINIUM", IS SUBSTANTIALLY COMPLETE, SO THAT THE MATERIAL, TOGETHER WITH THE PROVISIONS OF THE DECLARATION DESCRIBING THE CONDOMINIUM PROPERTY RELATING TO MATTERS OF SURVEY, IS AN ACCURATE REPRESENTATION OF THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS AND SO THAT THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF THE COMMON ELEMENTS AND OF EACH UNIT, CAN BE DETERMINED FROM THESE MATERIALS. ADDITIONALLY, ALL PLANNED IMPROVEMENTS, INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, UTILITY SERVICES AND ACCESS TO THE UNIT, AND COMMON ELEMENT FACILITIES SERVING THE BUILDING IN WHICH THE UNITS TO BE CONVEYED ARE LOCATED HAVE BEEN SUBSTANTIALLY COMPLETED.

DATE OF LAST FIELD WORK: NOVEMBER 21, 2006

CARNAHAN-PROCTOR-CROSS, INC.  
  
DONNA C. WEST  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA LICENSE NO. LS4290

### SURVEYOR'S NOTES:

1. THIS DOCUMENT IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
2. ALL IMPROVEMENTS SHOWN HEREON ARE EXISTING.
3. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 42 EAST, HAVING AN ASSUMED BEARING OF NORTH 00°04'36" EAST.
4. EACH DRIVEWAY, ENTRY, PATIO, AND AIR CONDITIONER PAD IS A LIMITED COMMON ELEMENT FOR THE EXCLUSIVE USE OF THE UNIT WHICH IT ABUTS.
5. ALL AREAS NOT SHOWN AS BEING A PART OF A UNIT OR THE LIMITED COMMON ELEMENTS ARE COMMON ELEMENTS.

### LEGEND:

- CABLE JUNCTION BOX
- CATCH BASIN
- ⊙ CENTERLINE
- CLEAN OUT
- ELECTRIC SERVICE
- FENCE, 5' CHAIN LINK
- FENCE, METAL W/ COLUMNS
- ↑ FIRE HYDRANT
- ⊠ FPL TRANSFORMER PAD
- ◇ LIGHT POLE
- MANHOLE, SANITARY

- MANHOLE, STORM
- OBS
- PERMANENT REFERENCE MONUMENT
- ◊ POWER POLE, CONC.
- ◊ POWER POLE, WOOD
- TELEPHONE, JUNCTION BOX
- VALVE, WATER
- VALVE, BACK FLOW PREVENTER
- WATER METER
- YARD DRAIN

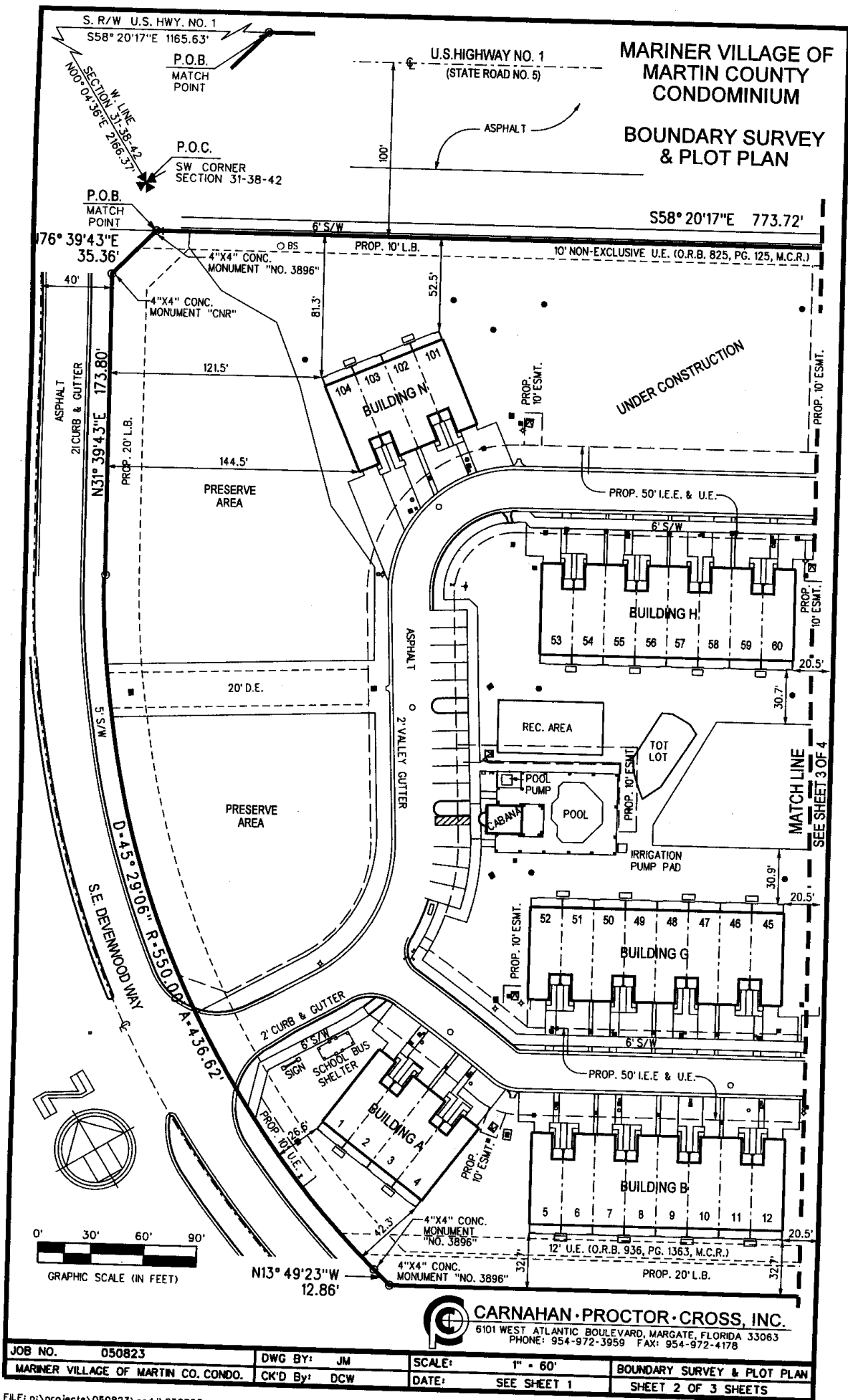
### ABBREVIATIONS:

- A = ARC LENGTH
- CONC. = CONCRETE
- D = DELTA (CENTRAL ANGLE)
- D.E. = DRAINAGE EASEMENT
- ESMT. = EASEMENT
- I.E.E. = INGRESS & EGRESS EASEMENT
- L.B. = LANDSCAPE BUFFER
- M.C.R. = MARTIN COUNTY RECORDS
- O.R.B. = OFFICIAL RECORDS BOOK
- P.B. = PLAT BOOK
- PG. = PAGE (S)
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- PROP. = PROPOSED
- R = RADIUS
- (R) = RECORD
- R/W = RIGHT-OF-WAY
- SW = SIDEWALK
- U.E. = UTILITY EASEMENT

FINAL SURVEY BLDG N	FILE	12-6-06	JM	DCW
FINAL SURVEY BLDG H	FILE	11-29-06	JM	DCW
FINAL SURVEY BLDG D & E	FILE	10-20-06	JM	DCW
FINAL SURVEY BLDG C & F	FILE	10-12-06	JM	DCW
FINAL SURVEY BLDG A, B, G & REC	FILE	10-06-06	JM	DCW
REVISIONS	F.B./PG.	DATE	BY	CK'D
JOB NO. 050823		DWG BY: JM	SCALE: 1" = 60'	BOUNDARY SURVEY & PLOT PLAN
MARINER VILLAGE OF MARTIN CO. CONDO.		CK'D BY: DCW	DATE: 10-06-06	SHEET 1 OF 3 SHEETS

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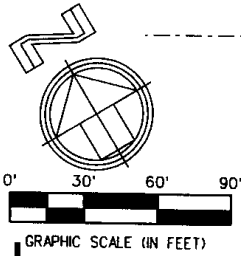




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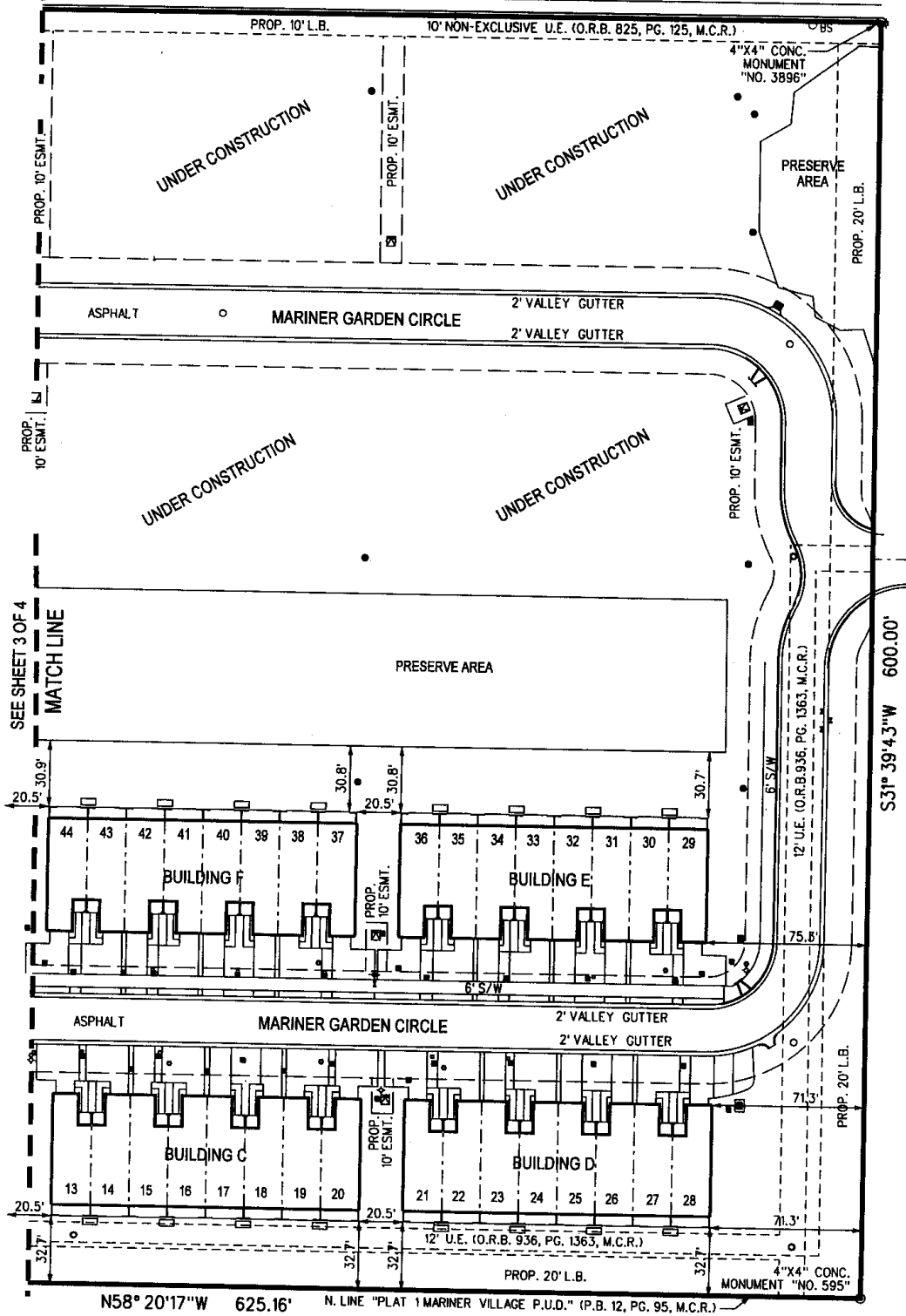
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U.S. HIGHWAY NO. 1  
(STATE ROAD NO. 5)

MARINER VILLAGE OF  
MARTIN COUNTY  
CONDOMINIUM

BOUNDARY SURVEY  
& PLOT PLAN



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